

# **EXHIBIT 3**

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage bearing the date 07/28/2008, made and executed by CARY D BOUCHER AND ROBIN L BOUCHER, mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL FUTURE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, mortgagee, and was recorded in the Office of the Register of Titles and County Recorder for MIDDLESEX SOUTH County, Massachusetts, in Book 51535 and Page 48.

Property is commonly known as: 7 FAIRBANKS LANE, NORTH READING, MA 01864.

IN WITNESS WHEREOF, this Assignment is executed by its Vice President of Loan Documentation this 17th day of May in the year 2018.

NATIONSTAR MORTGAGE LLC

  
\_\_\_\_\_  
HOLLY HARDY  
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 redacted 2018-NPL1-PL2-3-SALE MIN redacted MERS PHONE 1-888-679-6377  
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR redacted 09:27:55 [C-1] EFRMMA1

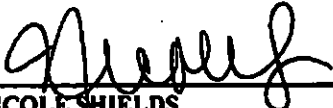


\*redacted

Loan# redacted

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of May in the year 2018, by Holly Hardy as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
 \_\_\_\_\_  
 NICOLE SHIELDS  
 COMM EXPIRES: 08/05/2020



NICOLE SHIELDS  
 Notary Public - State of Florida  
 My Comm. Expires August 5, 2020  
 Commission # GG126925

- ☐ No Mortgage Broker was involved in the placing of this loan.  
 Mortgage Broker's Name:  
 Address:  
 License:
- ☐ No Mortgage Loan Originator was involved in the placing of this loan.  
 Mortgage Loan Originator's Name:  
 Address:  
 License:

Instrument Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
 FNMA1 redacted 2018-NPL1-PL2-3-SALE MIN redacted MERS PHONE 1-888-679-6377  
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR redacted 09:27:55 [C-1] EFRMMA1



redacted

**Bk: 71030 Pg: 431**

**Middlesex South Registry of Deeds**  
**Electronically Recorded Document**

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**Recording Information**

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**Middlesex South Registry of Deeds**  
**Maria C. Curtatone, Register**  
**208 Cambridge Street**  
**Cambridge, MA 02141**  
**617-679-6300**  
**[www.middlesexsouthregistry.com](http://www.middlesexsouthregistry.com)**